ADULT SERVICES SUMM	N Date & Time Rcvd	
The Adult Services Volunteer Pr grades 9-12 to work the summe Prospective volunteers will recein Orientations will be held June Please PRINT neatly.	Rcvd by Date Called Start Date	
NAME	PHONE (CELL)	_
ADDRESS	CITY	ZIP
EMAIL	SCHOOL	_ GRADE (in fall)
Are you volunteering for: 🗆 s	school requirements or 🗆 fun or 🗆 other	

# NOTE: The library does not accept court-appointed community service requests.

How many hours do you need to volunteer? \_\_\_\_\_

List any vacation dates or other planned absences \_\_\_\_\_

### You may choose to staff the summer reading booth or be a projects/shelving volunteer

#### **TYPICAL VOLUNTEER DUTIES**

- Summer Reading Booth: Sign up and record number of books read by teens and adults and give out prizes
- Projects/Shelving: Helping with library projects and re-shelving selected materials

#### **GUIDELINES**

- Attend volunteer orientation and volunteer 2 hours per week.
- Inform library of absence(s) or vacations.
- Follow the library rules of conduct and volunteer contract.

Please check the area where you would like to volunteer: 
Summer Reading Booth 
Shelving/Projects\*
If you picked Summer Reading, please pick an orientation on the next page.
\*Note: Projects/Shelving opportunities are very limited.

You may have a chance to earn extra hours by volunteering at library events. Are you interested in volunteering for events? □ Yes □ No

Volunteers are scheduled to work the same 2-hour weekly shift. Note: The Library is open from 9am-5pm on Fridays and Saturdays, so evening shifts are not available. **Please mark <u>all days</u> you are available**:

Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning						
Afternoon						
Evening						

Please list your favorite school subjects or hobbies:

Please *describe* any experience you have volunteering in a library setting:

Explain *why* you would like to volunteer at the Library:

Please list/explain any health concerns that the library should know about.

## **Adult Services Volunteer Contract**

ase write your initials on the line next to each requirement indicating that you have read I agree to adhere to our policies. I,
will be punctual for all programs and meetings, and I will give notice to the Library as soon as possible if a problem arises which would prevent me from performing my duties.
will show respect towards my leaders, peers and library customers with whom I work.
will complete the task assigned to me to the best of my ability.
will make efficient use of my time by seeking out ways in which I may help others after completion of my own responsibilities.
will be enthusiastic about volunteering; and will dress appropriately and maintain a clean appearance.
will not allow personal problems or conflicts to interfere with my job performance and interaction with other library customers, other volunteers and library staff.
ertify that all statements in this application are true and complete to the best of my knowledge. I understand t any false statements will subject me to disqualification or dismissal. I have read and initialed each item he volunteer contract and agree to adhere to this policy.
unteer Signature Date
the Legal Guardian of the participant in the Yorba Linda Public Library Adult Services Volunteer program, so adhere to this policy. I hereby agree to indemnify and hold harmless the City of Yorba Linda and its cers, agents, or any third parties injured by the participant or any injury in any way arising out of the ticipant's activities in this program.
ent/Legal Guardian Signature Date
intact in case of emergency:
me Relationship
y Phone Evening Phone
ientations

All volunteers must attend an orientation before they can volunteer at the Yorba Linda Public Library. Volunteers interested in shelving will be called at a later date for orientation. Volunteers interested in Summer Reading must pick an orientation date and time below. More orientations may be scheduled depending on the number of applications received.

□Monday June 4<sup>th</sup> from 5:00-6:30 pm

□ Monday June 4<sup>th</sup> from 6:30-8:00 pm

□ Wednesday June 6<sup>th</sup> from 4:00-5:30 pm

CITY OF YORBA LINDA



18181 IMPERIAL HIGHWAY

CALIFORNIA 92886

YORBA LINDA PUBLIC LIBRARY

# AUTHORIZATION TO CONSENT TO TREATMENT OF MINOR

I (We), the undersigned, parents of \_\_\_\_\_

do hereby authorize the Yorba Linda Public Library of the City of Yorba Linda as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis or treatment and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and surgeon licensed under the provisions of the Medicine Practice Act.

It is understood that this authorization is given in advance of any specific diagnosis, treatment or hospital care being required, but is given to provide authority and power on the part of our aforesaid agent(s) to give specific consent to any and all such diagnosis, treatment or hospital care which the aforementioned physician in the exercise of his judgment may deem advisable.

By signing this authorization I/we agree to indemnify and hold harmless the City of Yorba Linda and all of its officers, employees, agents and volunteers from any and all liabilities for injury to persons and/or damage to property arising out of any act or omission in connection with this authorization for consent.

This authorization is given pursuant to the provisions of Section 6910 of the California Family Code.

This authorization shall remain effective for one year until \_\_\_\_\_\_, 201\_\_\_, unless sooner revoked in writing to the City of Yorba Linda.

Dated

Father

Mother

Legal Guardian

GENERAL INFORMATION (714) 777–2873 • BUSINESS OFFICE (714) 777–2466 • FAX (714) 777–0640 BIRTHPLACE OF RICHARD NIXON – 37TH PRESIDENT OF THE UNITED STATES

### PHOTO/VIDEO RELEASE FORM Yorba Linda Public Library

PHOTO/VIDEO RELEASE- THE CITY OF YORBA LINDA may take, use and publish photos, videos, and/or audio recordings of participants for publicity purposes. I hereby grant the City permission to use my, or my child's, likeness, name, voice and words in any broadcast, telecast, print or digital/social media account free of charge. IF THE PARTICIPANT IS A MINOR I hereby warrant that I am the custodial parent/legal guardian of the undersigned child, who is a minor. I CERTIFY THAT I HAVE READ, UNDERSTAND AND VOLUNTARILY SIGN THIS WAIVER AND RELEASE ON BEHALF OF MY HEIRS, SUCCESSORS, AND ASSIGNS AS IT APPLIES TO MYSELF AND TO ANY MINORS FOR WHOM I AM SIGNING. I, CERTIFY THAT I HAVE READ AND UNDERSTAND THIS WAIVER AND RELEASE AND SIGN IT VOLUNTARILY.

1)	
2)	
3)	
4)	
5)	
6)	
7)	
8)	
9)	
10)	

Name (please print) / Child's Name (if signing for minor) / Signature (Adult participant or parent/legal guardian signature)